

# Challenge

TEACHING & NEWS

FROM BARRATT MINISTRIES

01.07.06 Issue 78

## Peter, Follower to Disciple

Radical Christianity Series

This sermon is now included in the Radical Christianity teachings as number 2.

I am using Peter as an example of the fact that there is no such thing as an instant disciple. Peter may seem a strange example to use, because most people believe that Peter *was* an instant disciple — but Jesus would not have asked that of Peter without him first following, and understanding the cost and the consequences of his decision. In Matthew 4:18-20 we read, *And Jesus, saw two brothers, Simon called Peter, and his brother Andrew, casting a net into the sea: for they were fishers. And He said unto them, Follow me, and I will make you fishers of men. And straightway they left their nets, and followed him.*

This narrative seems at first to be a good case for instant discipleship, but we cannot say this until we have looked at the other two gospels which record the call of Peter. In fact, we will discover that Matthew records the **conclusion** of Peter's call to discipleship, but Luke and John give us clear, detailed facts about incidents that happened well before Peter 'left all'.

John 1:35 records that John the Baptist stood *with two of his disciples* and declared that Jesus, whom he had just baptised, was *the Lamb of God*. John was saying that Jesus was the Messiah.

We find a few verses later that one of these two disciples of John was none other than Andrew, Peter's brother. Verse 41 says, *Andrew first findeth his own brother, and said, We have found the Messiah.* It is obvious

.....There is no such thing as an instant disciple.

from this that Andrew and Peter were waiting for the redemption of Israel, and coming Messiah. When they heard this declaration of John, they started to **follow** Jesus. Andrew and Peter had been disciples of John, but they were not yet

disciples of Jesus — they were only followers.

From this account, we can be certain that Peter was not the rough, cursing, godless fisherman of our myths. If he was a disciple of John the Baptist then he had repented of his sins and been baptized, for this is what John preached to his followers. Acts 10:14 clearly states that Peter had *never eaten anything common or unclean*. He was a good Jew, waiting for the Messiah and following God's prophet, John the Baptist — the only

prophet there was to follow before Jesus began his ministry.

Peter, from being a **disciple** of John, had now become a **follower** of Jesus. We now need to look at Luke 4:37 through to 5:11 to find the details of where and how Peter had his



Maurice Barratt

'ear pierced'. Verse 38 records that Jesus healed Peter's mother-in-law in Peter's own house. *The same day Jesus healed multitudes of people of all manner of diseases, and demons were cast out of many.* When Jesus did these healings and preached through the towns of Galilee. Peter was in the ministry with Jesus, but still had not left all. In Luke 5:1-3, we read that Jesus used the boat belonging to Peter and preached to the multitudes from it. Obviously, Peter had still not 'left all' at this stage; he was still a follower.

There is nothing wrong with being at this 'following' stage. God used Peter's business to an advantage. His boat made an ideal platform. God will also use us in our business, our family situation, or whatever our circumstances may be; but we must realise that this is just 'following', and the time of challenge must, and will, come. However, because of fear, which is unbelief, many Christians cannot, or will not, pay the cost of discipleship, and they remain in the wilderness for the rest of their lives — eating the spiritual food, having God provide supernaturally for their material needs, but never overcoming the giants and possessing the promised land. So once again God has to wait for the next generation to bring revival to our needy lands.

Luke gives us all the details of Peter's call to discipleship, and we can learn lessons from it ourselves, because the **process** never changes. In chapter 5:4, Jesus told Peter, *Launch out and cast your net over the boat for a catch*. Peter had caught nothing all night, but now he found that the nets were breaking. They filled both boats with fish, so much so that they were beginning to sink. An unusual miracle; but what did this miracle accomplish? This was a miracle of **provision**. Peter turned fish into money. Fishing to him was his living.

## Miracle of provision

Before we look at Peter's reaction to this tremendous provision, we must stop and consider what our own reaction would be in the same circumstances; otherwise we will miss a very important lesson.

Let us imagine that we had been following John the Baptist and looking for the Messiah, and that now we have found him and are following him. We are in a supernatural ministry, seeing signs and wonders, when suddenly Jesus does a personal miracle of provision. Maybe this miracle provides many weeks wages in one moment. What would our reaction be? We might well have seen this as the sign for which we have been waiting. Let me explain. Many modern followers of Jesus would love to go 'full time'. The only problem stopping them is one of provision. Who will pay the bills? How will they survive without a regular income and pension? They have so many responsibilities and they know that they are *worse than an infidel* if they do not provide for their families. But here is Jesus providing the money **in advance**. Who would not go 'full time' if money was paid in their bank account in advance every month? Even if we did not see this as a sign of provision to go full time, we would be excited at such a tremendous miracle of blessing. Surely we would have been full of thanks and praise to Jesus.

The reaction of Peter was therefore quite amazing, and certainly not predictable. Peter said to Jesus in verse 8, I cannot follow you any longer. Depart from me. Whatever could have caused Peter to make this amazing statement? The answer is in the second half of Peter's sentence: *I am a sinful man*. How could a miracle of provision reveal to Peter his own sinfulness? I do not have an explanation, because God does not use the same circumstances with us all; but I believe I can explain the principle. To be a follower of Jesus we need to see **God**; his character needs to be revealed to us — his mercy, grace, forgiveness, truth, provision, eternal life. However, this cannot happen to us without a miracle taking place,

because *the god of this world has blinded the eyes of those who don't believe*. The Holy Spirit has to remove this blindfold for the revelation of Christ to be seen. It is then very easy to follow, when the scales fall from our eyes.

## Another blindfold

Discipleship, however, is completely different. Before we can become disciples, another blindfold needs to be removed, and again we cannot remove it ourselves. It has to be an act of God, but this time we have to see **ourselves**. God has to show us **our own character**, the character of Adam which is still in us even after we have received forgiveness. This is unpleasant, in fact it is extremely painful.

Isaiah had the same experience. He had a vision of God, high and lifted up in all his glory and majesty. But then Isaiah saw himself, and said, *Woe is me, for I am undone*. To see God in truth is to see ourselves in truth. I am afraid, however, that many people only see the God of their doctrines. Unfortunately, doctrines never show us our sinful state. We don't need an explanation of God's character; we need God himself.

## Seeing ourselves

Peter saw himself, and he did not like it. He felt that he was unworthy. This was exactly what Jesus intended, for only a person who sees himself as he really is can be a disciple. Peter felt unworthy because he saw his own sinfulness; but Jesus didn't think Peter was unworthy. It seems as if Jesus was completely happy with Peter knowing he was a sinful man. Jesus was saying to him, *"Fear not, Peter — I've known what you were like all along. I know you will even deny me and say you never knew me. I just want **you** to know it. Now that you do know it, I can really use you. Now I can **"make you a fisher of men"***. While Peter was a follower, Jesus was of great use to him. He healed his mother-in-law, he provided a ministry for Peter to be involved in — but as yet Peter was not of any use to Jesus. After Jesus revealed to Peter his own sinful state, and Peter acknowledged the

truth of this revelation, then **immediately** he became useful to Jesus. He left all and instead of fishing for fish (looking after his own interests) began fishing for men (looking after the interests of God). Here is another principle: God is of great use to followers - disciples are of great use to God.

Luke records in chapter 5:11 the same thing that Matthew said in his brief statement: *And when they had brought their ships to land **they left all and followed Jesus***. Amazingly, Peter's reaction to the miracle of provision was to forsake all provision. At the very moment when he could have seen in that miracle the answer to all his material needs, he was completely unconcerned about them — instead he was confronted with the needs of his soul. He saw that, provision or no provision, he was not worthy. He could not follow Jesus. But when Jesus encouraged him, he knew he must leave all, and, forsaking the huge catch that could have made him so much money, he instead *left all and followed Jesus*. This is discipleship. **To follow without leaving all is not discipleship.**

It is obvious from our example that God, will not confront us with the challenge of discipleship until we have had time to consider the cost. We need time to consider if we can trust the rest of our life to this master. Israel had only one chance to enter the promised land, but Peter received a second call from Jesus — with the same miracle. What I am saying is that it would be foolish to presume that you will get more than one chance.

## A personal relationship

This is a fearful step, because no-one can tell you where Jesus will walk. You may have to follow him to martyrdom or obscurity, to loneliness or the rejection of men. It is completely out of your hands, and it is this fact that so many followers cannot face. They also want to have a say in their own future. That is why we need to follow God in a personal relationship, and experience his authority in our lives, before we are asked to make this step. To do it beforehand would be the greatest folly.

You may be asking, "Are there two classes of Christians then, followers and disciples?" We have seen that there is clearly a progression, and it is impossible to start out as a disciple, but we must banish the thought that God would want two standards of Christians. Nevertheless, I am convinced that the majority of people who call themselves Christians are only followers. Many of these have not yet had time to prove God and so have not yet been challenged to leave all; but I believe the majority are those who **have** been challenged, and refused to pay the price. I am convinced

that every believer will at some time receive one call to discipleship.

Am I being presumptuous, bigoted, or self-righteous to claim that the majority have refused the call? I have based my assessment on my knowledge of the bible and its report of God dealing with his people.

It is always a remnant, a small minority, who are saved. Noah and his family were saved, and the whole world was drowned. The proportions are frightening. Lot and his family were saved, and a whole area of cities was destroyed.

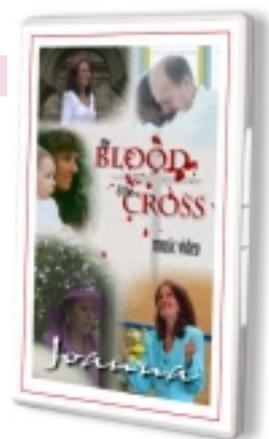
Perhaps you would argue that the people who were destroyed in these cases were sinners. True, but it is no different with God's people. The whole nation of Israel were delivered from Egypt by signs and wonders, and were clearly 'following God'; yet only **two** of them entered the promised land — two out of three million! Thousands of people followed Jesus when he walked on the earth, and yet only one hundred and twenty were in the upper room. Where were the thousands of people he healed and fed in the wilderness? What happened to the crowds who shouted "Hosanna" as Jesus was coming into Jerusalem, when they thought he was going to be made king? They were looking for a Messiah who would make their life easier, and do ~~miracles for them, feed their hungry bodies;~~ but to follow a man to the cross — that was too great a cost.

A full version of this message is available on CD, price **£4.50**, code **SOMCD2**, or DVD price **£7.00**, code **SOMD2**. Ring **0161 224 2620** to order these titles.

## DVD of the Month

**The Blood & the Cross** New music DVD from Joanna Barratt

In the countries where Christians are persecuted, the cross is the harsh and often painful reality of daily existence. After much request, the music video by Joanna Barratt which has been shown on TV in the UK and Canada is now available on DVD. The **BLOOD & THE CROSS** is a unique production blending music and film into an unforgettable experience. Many of the songs feature signing for the deaf incorporated dramatically into the storyline of faith under persecution. There is also a special bonus song not on original VHS.



**£7.00 incl post & packing**

# PROJECTS

Barratt Ministries supports missionary projects & work amongst the poor in several countries of the world



## From Anurag Jaikumar:

This year 32 children have joined the school in addition to the 106 children that we already had. We didn't expect such a number. You can imagine the strain on our finances and we are earnestly praying that God will help us. This year we have noticed a new thing - when we ask the parent(s) why they want their children to study in our school, they say, "because you teach about God" and "because you put the word of God in their hearts". This is different from the previous years when they used to say, "because of good education" or "because of good discipline". Praise the Lord. We also need at least 2 more teachers. Please pray that God sends committed Christians our way so that they may be useful in the spiritual growth of the kids.



We are also in the process of building a compound wall where the lake is beside our property. Every monsoon season, the water overflows from the lake and floods our property and the water doesn't recede for 4-5 months. This pool of stagnant water breeds mosquitoes and other insects causing diseases and infections. We have started building the wall. Also the fencing on the side of the lake collapsed during the last bad storm when there was a mud slide and the fencing went down into the lake. Daddy has embarked on this project by faith only. This is the first time that he has started work without any money in hand and all the materials, labour and other things will be paid in monthly instalments over the period of one year. Today the workmen building the wall came upon a nest of 12 snake and killed them, but few got away and one snake swam in to the lake, came out the other side and escaped. Please continue to pray for us. We love you.



## Update:

We are glad to inform you, that some walls have reached ring beam on the interim 2-bedroomed house we began working on in January. We urgently need £650 for the ring beam and roof. We are really trusting God will touch hearts for these funds as our Ugandan friends hope to move in to this slightly larger accommodation with their 14 orphaned children very soon. Here are testimonies of people who visited Frank at the Barratt Ministries Uganda office after being affected by 'Challenge'...

1. One lady travelled a great distance by bus to get to the office, and gave Frank a letter written in Luganda saying (brief extract), "Thanks be to God for this ministry. It has awakened me. I have been challenged and am thirsty for seeking the Lord again. I felt an urge to confess the Lords prayer again and have become really saved this time. In the final part of the 'Pierce My Ear' issue it says ... "Forget the past and see today is the first day of your salvation". I decided today (29/3/06), 27 days after first reading it. Joanna's testimonies also excite and challenged me, her experiences are rich in teaching ..."
2. Another lady visited the office after reading the "Follow Me" issue, hoping to get some more teaching as she saw something good about holiness. She asked for some more teachings and to borrow the book "Will The Real Christians Please Stand Up" which was advertised in that issue. She was really spiritually hungry.
3. Another preacher whom Frank only knew through 'Challenge' and has now become Frank's friend said, "I read Challenge and had no choice but to trace where it had come from. This is the real thing ... By the way, I would like to ask two questions: Do the authors of 'Challenge' really live the things they teach practically? Is that life really possible? This preacher recently conducted a seminar utilising some teachings from 'Challenge' and asked for 30 copies to distribute in the seminar.

If you would like to help with any of our projects, cheques can be made payable to:

**Barratt Ministries Uganda, Barratt Ministries Nigeria, or Project India.**

Or just make a cheque to **Barratt Ministries** and specify the project you wish to help.

Address and bank details on back page.

For the last few months we have been praying for financial help towards continuing the building of the orphanage in Nigeria. Surakat, our Nigerian brother, has been very patient, waiting for the Lord to work in this situation as for quite a while we had come to a stand still due to lack of funds. Since our last visit to Canada a group of people have introduced themselves

to Surakat, asking him what is next in the way of construction to complete the building and an estimated cost of the next step, as they would like to contribute towards the work. We are all absolutely delighted and rejoicing at this move, tremendously grateful to God that help is at last on the way.

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# A Testimony from Guy and Lexi Jones

Written by Lexi

For some months we'd known that God wanted us to move away from Nottingham and closer to our Christian brothers and sisters, the closest of whom were living an hour's drive away. We were feeling increasingly isolated and frustrated by the distances.

Early in 2006, we had looked into renting a large property on the outskirts of Stoke with Tom, Tina and Emily O'Brien, another family who had a housegroup. However, our plans were not to be. Various obstacles arose, and further ideas of how to move closer to our Christian family never came to fruition.

Perhaps we would have stopped trying, and could have continued existing on the fringe of this group of Christians, the like of whom we had been searching for. However, God had His hand on this situation, and out of the blue our landlady told us that she required our house to accommodate her aged parents. This was a blow indeed, and a test of faith, as we did not know where God wanted us to be.

We moved temporarily into the O'Brien's second house in Stoke, and we are so thankful to them for letting us do so. This little house provided a base from which we could look for a home and seek the Lord as to where it should be.

## Getting Desperate

Previously, God had told us not to buy a house. (We had always rented our homes.) This time we wondered if He was telling us otherwise and we set about looking at properties which we could afford. After a particularly discouraging day of viewing, I broke down in tears and begged the Lord for some guidance, as I'd reached the end of my tolerance with the constant moving and just wanted to find a home for my baby. I did not expect an answer so suddenly.

When Guy suggested moving into Barratt Ministries and all it would entail, we just looked at one another. Some deep part of me instantly knew this was right, and that God had needed to remove us first from our 'comfort zone' in order to make us ready for the revelation of His plan. It took great courage to call Maurice and Joanna with our proposition, as in natural terms it seemed such a crazy idea. We are

so thankful that God's Spirit allows us all to see beyond the 'natural', and that Maurice and Joanna did indeed agree and opened the doors to their home.



We have been at Barratt Ministries for a month now, and in that time we have learned much. After moving in our possessions from four different locations, and getting used to looking after the children and the house at the same time, we have not found it all easy. Yet we both know that we are in the right place; that God has orchestrated this move. Those on the outside may look at our circumstances and our living arrangements and ask why we have come here. Some may even question our motives. The human mind cannot logically conclude why such a life-changing move could be right, and yet in our spirits we know that for the first time in our lives we are at the centre of God's will. And therein I am finding peace and contentment, and a thorough enjoyment of life.

# Experiences from life

## There's Got To Be A Change

For some weeks we had been doing something practical in our Church Youth Group which was really exciting. The young people all met up at the Church on Friday evening and attended the Prayer Meeting to 'stoke ourselves up'. After this we paired off and either caught buses or grabbed lifts in cars, and travelled into Manchester city with the intention of witnessing to people in the late night cafés and coffee bars.

It had been a real challenge for me. I was only young, in my late teens, and had never really ventured out late at night into the big wide world as I'd been a Christian practically all my life. In these cafés and bars I



by Joanna Barratt

saw mainly tramps and homeless people who were grateful to have someone to talk to as they were often so smelly nobody would go near them. I enjoyed witnessing and telling these people what Jesus could do for them if they would only give him a chance, and many times they would take our literature and turn up at the Church, usually in the hope of a financial hand out from the Minister.

One particular Friday my companion and I went into a coffee house and sat beside a young man who was sitting alone. He wasn't a tramp, neither was he drunk or stoned out on drugs and was in fact eager to enter into a debate. As we got into conversation with him I embarked on the questions I had been trained to ask ... "If you were to die tonight where would you spend eternity?" If the answer was, "Heaven", then I would ask, "And why should God let you into Heaven?" Of course, I had all the answers and directed this young man through my questions to the conclusion that he should say the 'Sinner's Prayer' and ask Jesus into his life. He did this, then sat back as cool as a cucumber and said, "Now what?" Well, if he'd said the 'Sinner's Prayer' and meant it surely something was supposed to happen ... Wasn't it? But he said he felt absolutely nothing. No difference whatsoever. And then he gave me a verbal

bashing.

If there was one thing I dreaded it was meeting up with an intellectual. I hadn't had much education myself, especially as I had rebelliously run off from school before my education was completed, and these people always seemed to tie me in knots with their scientific language. He made me feel 5 centimetres small, and stupid. He proved to me with his logical arguments that my faith in God was a load of superstitious nonsense and that I was just a simple minded person who had been swept along with the beliefs of old fashioned people. Surely if God had been real then he would have heard the prayer and done something. But he wasn't real, and that was why nothing happened.

### Nothing to say

I got on the 'all night bus' alone and sat on the top deck looking out into the blackness of night going over in my mind the conversation I had just had wondering what I should, or could, have said in my defence. But I couldn't think of anything. He had told me that I believed 'pie in the sky'. I didn't have an answer for his logic. I looked into the starry sky realising that this man had completely rocked my foundations. But then a strange feeling came over me. Even though his talk had floored me and left me speechless, I really did believe in God. There was something really strong and solid in my heart that defied explanation. God was in me. He really was real to me. From then on I realised that people cannot see God unless he has been revealed to them. Jesus spoke in parables to the disciples for the simple

reason that he didn't want people who didn't love God to know the truth - he had hidden it from them in case they repented and received salvation just to escape the coming judgement.

Over the years God has constantly allowed me to see what Joanna Barratt, in the flesh, is really like. And I have come to acknowledge that there is no good thing in my flesh. I inherited my flesh from Adam (Adam & Eve) and there is no hope for my carnal nature. I have to count myself dead to that old nature and allow Jesus Christ freedom in my body, and this is brought about a renewal of my mind. I mustn't think like the world thinks - caring about things, stuff, possessions, my independence, my rights - I have to allow myself to be used as a puppet in the hands of God Almighty so that he can work his will and purposes through me.

## Independence

I was well on the way to being an independent, self-sufficient, Christian with a life in the church which God had cut out for me. But God called me, as a single woman, to give up my worldly independence and live a life of faith. To 'live by faith' sounded wonderful when he called me, but in practice it was awful. I gave up my flat, my car, and moved in with a family who had responded to God's call to support me. They provided my accommodation, food, sometimes even my clothes and I was totally dependent upon them. If they had been wealthy this would have been somewhat easier to handle. But these people were living on the 'bread line' themselves, having to regularly sell personal items in order to raise money for the rent each week. I felt like Elijah asking for the last meal from the poor widow woman whom God had provided to look after him. It must have been really hard for that woman to give Elijah the precious food she could have been feeding to her own son. I hated being in this situation and shared my feelings with my Pastor who told me, in no uncertain terms, that I was the most ungrateful person he had ever met! God had not only told me to serve him and 'live by faith', but he had also provided me with a family who were more than willing to take me on, even though they were in such desperate need themselves. Didn't I realise I was robbing them of God's blessing by my selfish attitude?

## God did love me

It was then that I really saw God. How could God choose this way to show me he cared for me? I had been afraid to live with anyone since running away from my family when I was 16 years old. What miracle was this that Christians would want to help, bless and support me. I was the one who had been so rebellious and tough as a young girl. Nobody wanted to know me, thinking that I was just a trouble maker. The school bully who couldn't and wouldn't take authority from anyone in any shape or form. Full of hatred, anger and bitterness for my parents and anyone who tried to be my teacher or my boss. Yet God had looked past my exterior, past all my character traits which made everyone else run a mile, and had chosen to perform a work of grace in my life. When I saw my situation in this light I realised I was fighting against

the very God who had been so unreasonably good to me, so I yielded and allowed myself to be manipulated by him in this way.

Because the widow woman took care of Elijah she saw God work in a miraculous way day after day. When we obey God we can expect to see miracles. This family was truly blessed because they gave willingly to God out of their own need, and my independent spirit was broken and crushed in the process. We can so easily say, "Take my life" to God, but when he does it, he does it in his own way, usually the way which will have the most fatal effect on our carnal, selfish nature.

But God is not looking for people whom he can bless, and be of use to. He does that anyway. God is ultimately looking for people who can be of use to him. Like any earthly father, God takes complete responsibility for his children. He will feed, cloth, house, encourage and do so many things until they mature and can take care of themselves. But then he expects the tables to turn and see them follow the example he has set us by doing likewise. With whatever benefits we have received from God, "Freely you have received, freely give" (Mat 10:8) is what Jesus instructs.

## Tables are turned

I was so grateful when the opportunity arose for me to be able to bless the very family God had chosen to bless me. The tables were turned literally when God told the man of the house to earn no more money from secular work and to 'live by faith' himself. God found me a job and for many years I was able to pour all my wages into this home to keep it running. God knows what we need even before we ask him for anything. We are to take our eyes from ourselves and see the needs of others. God wants us to be useful to him.

All of Joanna's articles from past issues of Challenge are available on our website at [www.barrattministries.org.uk](http://www.barrattministries.org.uk).

# EVENTS DIARY

## Maurice Barratt's Regular Teaching:

**Mon:** 1 Scandacre Rd, Baguley, Manchester, 7.30 pm.

**Tue:** 5 Crestway, Tarleton, Preston, 7.30 pm.

**Wed:** 49 Cranberry Lane, Alsager, 7.30 pm. (every 2 weeks)

**Wed:** 81 Chell Green Ave, Stoke on Trent, 8.00 pm (every 2 weeks)

**Thu:** 74 Hulme Road, Leigh, 7.30 pm.

( Pete Byrne 0161 945 9950  
( Nigel Smallwood 0177 281 3690  
( Sharon White 0127 086 6740  
( Ed and Ilda 0178 282 5368  
( Lester & Joan Wood 0194 267 4519

## Other Events:

**14th July**

**M & J :** East Kilbride, Scotland

( Marina Garrity 0135 523 3467

**15-16th July**

**M & J :** Aucterauder, Perth, Scotland

( Bert Kidd 0173 873 0250

**27th July**

**M :** Sleaford, Lincs

( John Parks 0152 683 0737

**29th July (Sat)**

Joint Housegroup Fellowship, Culcheth

( Geoff Bates 0161 224 2620

**12-13th August**

**M & J :** Kennoway, Fife, Scotland

( Tom Hunter 0133 325 2640

**16-20th August**

**M :** Good Samaritan Church, Breslau, Ontario

( Church Office (+1)519 648 3610

**21-28 August**

**M :** Ontario, Canada

( Doreen Reynolds (+1)905 938 8519

**16-28 August**

**J :** Teaching at housegroups

( Barratt Ministries 0161 224 2620

## news ... news ... news ... news ... news ... news ...

### Testimony from Doreen, Barratt Ministries Canada, in an email sent to us recently ...

"Oh! I almost forgot to tell you. I had an appointment with my doctor on 21st June. It turns out that my hard liver condition has now returned to normal. She gave no explanation when I said my other doctor said there was nothing to be done. She just said, "Since that time and now something has happened and your liver count is normal". As I saw the old results of the tests, and they are facts, I can only believe that the Lord has healed my liver. I thank and praise God and believed each time my daughter Andrea, and I, and others took communion, that I was eating and drinking the Lord's life. What do you think of that?"

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